

**1/30/15 – Colorado Federal Executive Board (CFEB)**  
**ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE**  
<http://www.colorado.feb.gov/>

## **FEDS GIVE BACK**

<http://www.colorado.feb.gov/index.php?content=70&page=FedsGiveBack>

## **PILLOW HUGS FOR CHILDREN IN CRISIS SITUATIONS**

[www.youtube.com/watch?v=QPXJst2\\_p50](http://www.youtube.com/watch?v=QPXJst2_p50) | <http://soth.net/pillow-hugs/>

Jo Ann Zimmerman | [joann.pillowhugs@gmail.com](mailto:joann.pillowhugs@gmail.com)

*A follow up from last week's Pillow Hug story . . .*

I was so excited to read the story below about Pillow Hugs - it is a wonderful program! Last summer I worked with Joann Zimmerman on this program, along with a small group of teenage girls. My daughter was 13 years old last summer – too young to volunteer on her own, but too old for many summer groups. Looking for ideas, I asked my mother to teach my daughter and two of her friends how to sew. Their efforts resulted in pillows for Pillow Hugs and at the end of the summer, there were so many scraps of material that the girls also made baby blankets and burp cloths which they donated to Family Tree. It was a wonderful opportunity for the girls to learn a new activity, and help others at the same time!

Diana Heyder | DOE Environmental Specialist | [Diana.Heyder@ee.doe.gov](mailto:Diana.Heyder@ee.doe.gov)

If you volunteer or have a colleague that volunteers, we would like to share your story!

- ♦ Please email stories and photos to [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

###

## **FEDERAL PROTECTIVE SERVICE**

### ***Guidance on Vehicle Assistance for Lockouts and Jump Starts***

Thad Groghan | Chief, DHS FPS Risk Management Branch | 303 236 6707 |  
[thad.groghan1@hq.dhs.gov](mailto:thad.groghan1@hq.dhs.gov)

The Federal Protective Service (FPS) recognizes the importance of the everyday duties and activities performed by its workforce and the contracted Protective Security Officers in safeguarding the federal employees, contractors, and visitors in our federal facilities. On January 12, 2015 the Secretary of the Department of Homeland Security (DHS), Jeh Johnson made a press release stating his directive to FPS to enhance its presence and security at various U.S. Government buildings in Washington, D.C. and other major cities as well as locations around the country. He also gave further directive expanding the list of major cities, in his address.

FPS, Region 8 has increased our focus on the operational security efforts. FPS personnel have not received training or certification neither related to official lockout nor jump starting procedures for each manufacture of vehicle.

FPS personnel shall no longer provide lockout services for vehicles nor shall they provide jump start services for vehicles. A caveat to the above guidance; at the discretion of the officer/inspector, due to emergency purposes, they may perform these functions.

###

## FREE WELLNESS WORKSHOPS

Sponsored by Kaiser Permanente

Dale Ann DiPane | 303-306-2533 | [Dale.Ann.DiPane@kp.org](mailto:Dale.Ann.DiPane@kp.org)

*Contact Dale to schedule any of these free workshops at your agency.*

- ♦ **Mindful Eating: A Lifestyle Approach to Weight Loss** | Achieve weight loss with mindful eating. This class takes a look at why fad diets don't work, the importance of eating for nourishment and how to incorporate mindful eating into your busy life.
- ♦ **The Joy of Food** | this class discusses the joys of healthy eating and how to make eating fun again. Learn how all foods can fit into a healthy lifestyle with these simple steps.
- ♦ **Coping with Stress** | this class will explore the impact of stress at the workplace and provide tips for managing stress while on the job.
- ♦ **De-Stress Stretch** | Learn how to lengthen and relax your muscles with a breath-inspired midday stretch class. Dissolve worries and unwind by stretching those tense areas of the neck, back, and lower body. You'll leave feeling balanced, energized, and ready to take on the day.
- ♦ **Laughaceuticals - Laughter as Wellness** | An interactive workshop using improvisational theatre techniques and interactive exercises supported by evidenced-based research.

*Dale is also available for:*

- ♦ Benefits presentations—Give employees detailed explanations of covered benefits so they can decide which plan is best for them and their families.
- ♦ New hire orientations—One-time or ongoing orientations get your new hires up to speed on their health benefits.
- ♦ Q&A tables—Invite me to your workplace at any time to answer employee questions or concerns.
- ♦ Health fairs— With informative, fun exhibits to help ensure your employees get the information they need to stay fit and maintain overall health.
- ♦ Worksite wellness seminars—A Kaiser Permanente health trainer can teach your employees how to maximize their health with topics such as nutrition and managing stress.
- ♦ “Train the trainer” sessions—Turn your HR people into health care experts with our intense training sessions.

###

## **EMPLOYEE AWARDS NOMINATION DEADLINE is February 28, 2015**

### **ROCKY MOUNTAIN EAGLE AWARDS**

<http://www.colorado.feb.gov/index.php?content=21&page=Awards-RkyMtnEagle>

### **UNITED WE SERVE AWARDS**

<http://www.colorado.feb.gov/index.php?content=12&page=Awards-UnitedWeServe>

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## **NORTHERN CO SCHOLARSHIP PROGRAM**

NUMBER OF AWARDS | Two (2) \$1,000 scholarships

NOMINATION DEADLINE | March 13, 2015

### **CATEGORIES**

- ♦ FIRST YEAR STUDENT – Awarded to a student who has not previously attended college and is entering a college educational institution for the first time in the fall of 2015
- ♦ RETURNING STUDENT – Awarded to a student that is enrolled in an accredited institution of higher education or trade school in the United States

### **ELIGIBILITY**

- ♦ Applicants must be the legal dependent (child) of a current or retired federal employee living or working in Larimer, Weld, Morgan, Logan, Sedgwick, Phillips, Yuma, or Washington County in Colorado
- ♦ Be enrolling or enrolled in an accredited institution of higher education or trade school in the United States taking courses for academic credit
- ♦ Current federal employees are not eligible
- ♦ Previous winners are not eligible

Criteria and link to the online application are on the Northern CO Council web page

<http://www.colorado.feb.gov/index.php?content=22&page=NorthernColoradoCouncil>

###

## **HEALTH INSURANCE MARKETPLACE**

- ♦ Do you have friends, family members, or neighbors who need health insurance? Tell people you care about to go to HealthCare.gov or call 800-318-2596 for more information.
- ♦ If you are a Federal employee and have FEHB coverage, you're all set. The Marketplace is for individuals, families and small businesses buying coverage on their own.

###

## DENVER FEDERAL SAFETY AND HEALTH COUNCIL

The Denver Federal Safety and Health Council (DFSHC) is a federal interagency organization chartered by the Secretary of Labor to promote the advancement of occupational safety, health, and environmental stewardship throughout the Denver Metro area. The Council provides support by:

- ♦ Conducting or providing access/information to local training of interest.
- ♦ Serving as a clearinghouse for safety and occupational health information, resources, and opportunities.
- ♦ Offering technical advice to its members.
- ♦ Sharing Lessons Learned
- ♦ Sharing Best Practices
- ♦ Establishing cooperative relationships.
- ♦ Strengthening the network of federal safety, occupational health, and environmental agencies in the Denver Metro area.

## FREE QUARTERLY TRAININGS

- ♦ April 15, 2015 | 1:00 pm | Topic: Ergonomics | USFWS Mountain-Prairie Region Office | 134 Union Boulevard, Lakewood CO
- ♦ July 16, 2015 | 1:00 pm | Topic: Lockout/Tagout | Denver Joint Electrical Apprenticeship Training Center | 1291 E 54 Ave Denver CO
- ♦ October 15, 2015 | 1:00 pm | Topic: Office Safety | Rocky Mountain Arsenal National Wildlife Refuge | 6550 Gateway Road, Commerce City CO

###

## DENVER FEDERAL CENTER | GSA NEWS

**GSA CONCESSION SURVEY** | <https://www.surveymonkey.com/r/DFCConcessions>

In an effort to improve the food concessions at the Denver Federal Center, GSA asks that you please take this 5-minute survey. Your feedback is critical in order for us meet your needs and expectations.

**2015 DFC Winter Newsletter** | <http://tinyurl.com/nyooy58>

###

## VOLUNTEERS NEEDED

Now until April 15, 2015

Laurie Morris | 970-554-0445 | [Laurie.Morris@morgancc.edu](mailto:Laurie.Morris@morgancc.edu)

Become a Volunteer Income Tax Assistance (VITA) or Tax Counseling for the Elderly (TCE) Programs

- ♦ Various Locations across Colorado

- ♦ Training is offered online
- ♦ Tax sites are generally open evenings and weekends and the hours are flexible.

###

## ***FEBRUARY CALENDAR***

### **FEDERAL LEADERSHIP EFFECTIVENESS EXCHANGE (LEE) SERIES**

Series Begins February 3, 2015

USFWS Mountain Prairie Region | 134 Union Blvd | Lakewood CO

Free | Registration is required | <https://doi.gov/LEE/>

Dr. Steve Frieman | 303-317 7386 | [steven\\_frieman@ios.doi.gov](mailto:steven_frieman@ios.doi.gov)

The Federal Leadership Effectiveness Exchange (LEE) is a free facilitated workshop that allows federal leaders to help each other, as peers, to find new approaches and strategies for meeting difficult leadership challenges. Please be sure to register for the workshop that is for your level of leadership.

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### **EMERGENCY PREPAREDNESS TABLETOP EXERCISES | FEMA/EMI**

Virtual Tabletop Exercises (VTTX) are conducted nationally by FEMA's Emergency Management Institute (EMI) and hosted locally by the Colorado Federal Executive Board (CFEB). They provide an opportunity for you and your emergency management team to network with local professionals and participate in a hazard-specific facilitated discussion with professionals across the nation.

### **PUBLIC HEALTH / CHEMICAL**

February 3, 2015 | 9:30 am - 2:00 pm

Denver Federal Center | Building 85 ONRR | Lakewood, CO 80225

<http://colorado.feb.gov/register/?ee=234>

### **ACTIVE SHOOTER**

February 17, 2015 | 9:30 am - 2:00 pm

360 Command View | Leidos Bldg. Mt. Blanca Peak Room | Colorado Springs, CO 80915

<http://colorado.feb.gov/register/?ee=235>

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### **DENVER COMMUNITY EMERGENCY RESPONSE TRAINING (CERT)**

February 5, 7, & 14, 2015 | Denver CO

Free | You must attend all class sessions (3 Days)

REGISTER <http://www.denvergov.org/oem> | [DenverCERT@denvergov.org](mailto:DenverCERT@denvergov.org) | 303.725.3084

###

## **LAUGHACEUTICALS - LAUGHTER AS WELLNESS**

Presented by Kaiser Permanente & CFEB Northern CO Council

February 10, 2015

USDA Campus | 2150 Centre Ave Bldg B Gray's Peak B | Fort Collins CO 80526

CONTACT Michele Gidcumb | 202 641 8187 | [Michele.Gidcumb@ftc.usda.gov](mailto:Michele.Gidcumb@ftc.usda.gov)

FREE | ONLINE REGISTRATION REQUIRED

10:30 - 11:30 pm | <https://colorado.feb.gov/register/?ee=258>

1:00 - 2:00 pm | <https://colorado.feb.gov/register/?ee=259>

Laughter really is one of the best medicines. Join Brian Harper, trained actor and facilitator who has worked with Kaiser Permanente Educational Theatre Programs (ETP) Georgia for 14 years, and discover the health benefits of laughter and play. It's a fun one hour experience where you laugh, play and learn why we need to ADD laughter and play into our "busy" lives as they add a variety of health benefits to our lives.

###

## **YGL DENVER PROFESSIONAL DEVELOPMENT EVENT**

February 12, 2015 | 11:00 am | Free

Denver Federal Center Bldg 85 Auditorium | Lakewood CO

Michael Nestlehut | 303-231-3581 | [michael.nestlehut@onrr.gov](mailto:michael.nestlehut@onrr.gov)

Denver Young Government Leaders is hosting Denise King of Denver Metro Chamber of Commerce, who will share information with our members about their Leadership Foundation. The Denver Metro Chamber's Leadership Foundation is the state's premier leadership organization with a 39-year history of preparing and connecting leaders from the business and civic communities to strengthen Colorado's future. The Leadership Foundation helps emerging and recognized leaders expand their skills and enhance their knowledge of local, state, and federal issues, as well as leverage their individual passion to make positive changes in our community.

###

## **CONTRACT OPPORTUNITIES FAIR**

February 12, 2015 | 8:30 am - 4:30 pm

UCAR Center Green Conference Center | 3080 Center Green Dr | Boulder CO 80301

Jamie Suess | [jamie.suess@bouldersbdc.com](mailto:jamie.suess@bouldersbdc.com) | 303 442 1475 x2

\$79 (includes lunch) | REGISTER ONLINE [www.bouldersbdc.com/training/events](http://www.bouldersbdc.com/training/events)  
Limited number of scholarships available

This Fair is a place where agencies with upcoming contracting opportunities can connect to small businesses that may be a qualified match. It includes:

- ♦ Panels with contracting representatives: upcoming contracting opportunities and how to do business with...
- ♦ Breakout sessions: beginner to accelerated workshops
- ♦ Federal, state, local and corporate contracting exhibitors
- ♦ One-on-one appointments with contracting representatives
- ♦ Networking opportunities

###

### **L-146 HOMELAND SECURITY EXERCISE EVALUATION PROGRAM (HSEEP)**

February 18 - 19, 2015 | 8:00 am – 5:00 pm | Denver International Airport  
Free | Participants pay for their parking

REGISTER | Email your agency, duty assignment/position and contact information to |  
[Nick.Meacher@flydenver.com](mailto:Nick.Meacher@flydenver.com) | 303 342 4002 | Put "DIA HSEEP FEB" in the subject line

Prerequisite requirement is IS-120.A | "An Introduction to Exercises"  
<http://training.fema.gov/EMIWeb/IS/courseOverview.aspx?code=IS-120.a>

This course covers exercise program management, design & development, exercise conduct, exercise evaluation and improvement planning. Due to the overwhelming response to this course registration, you will not be confirmed until we have received a copy of your certificate of completion for the IS-120 course. When you send your certificate, send it to [Nick.Meacher@flydenver.com](mailto:Nick.Meacher@flydenver.com), save the file as: [last name]\_[first name]\_IS120. If we have not received a copy of your certificate by 26th January your seat may be given to someone on the wait list.

###

### **FEDERALLY EMPLOYED WOMEN (FEW) MIXER – DFC CHAPTER**

February 18, 2015 | 3:30 – 6:30 pm  
La Cave Wine Bar inside the Sheraton Hotel | 360 Union Blvd | Lakewood CO  
Jen Hilts | 720-317-7369 | [fewmembership@yahoo.com](mailto:fewmembership@yahoo.com)

2015 Kick-off Networking Mixer - Get to know the DFC-FEW and network with other individuals who work on or around the DFC campus

###

## **COLORADO INTEGRATED EMERGENCY MANAGEMENT CONFERENCE**

February 24-26, 2015 | Hyatt Regency Denver Tech Center | 7800 E Tufts Ave | Denver CO  
\$190 | REGISTER ONLINE [www.cemacolorado.com](http://www.cemacolorado.com)

The focus of the conference is to support and encourage the integration of preparedness, response and recovery efforts at the community and state levels.

###

## **FERS RETIREMENT CLASS**

February 25, 2015 | 8:30 am – 4:00 pm | Denver Federal Center | Lakewood CO  
\$130 | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=242>

###

## ***MARCH & BEYOND***

## **CAREER MENTORING FORUM by Federal Executives for Federal Employees**

March 5, 2015 | 11:30 am – 12:30 pm  
Dept of Transportation | 12300 W Dakota Ave | Lakewood 80228  
FREE | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=264>

### **FEDERAL EXECUTIVE MENTORS**

The following federal executives will share information about their career journey, including, but not limited to their challenges, inspirations, successes, and work life balance, followed by an open forum Q&A with all participants.

- Trudy Kareus, USDA Rural Development, Regional Administrator
- Amy Lucero, DOT FHWA, Director of Technical Services
- Christopher McLaughlin, DHS TSA, Federal Security Director

### **QUESTIONS | CFEB Workforce Development Council Officers**

- Chair | Gay Dugan | [Gay.dugan@dot.gov](mailto:Gay.dugan@dot.gov) | 720 963 3473
- Vice Chair | Angela Hardin | [angela.hardin@ssa.gov](mailto:angela.hardin@ssa.gov) | 303 844 0868
- Secretary | Rob Robinson | [darobinson@usgs.gov](mailto:darobinson@usgs.gov) | 303 236 9208

###

## **LEO FERS RETIREMENT CLASS**

March 5, 2015 | 8:30 am – 4:00 pm | Denver Federal Center | Lakewood CO

\$130 | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=243>

###

### **FEDERALLY EMPLOYED WOMEN (FEW) FUNDRAISER NIGHT– DFC CHAPTER**

March 12, 2015 | 7:00 pm | Denver Pepsi Center | 1000 Chopper Cir | Denver CO

Tickets \$32 | Purchase Online [www.avstix.com/few0312](http://www.avstix.com/few0312)

Kerbi Jacobson | 303-887-4839 | [kerbifew@gmail.com](mailto:kerbifew@gmail.com)

FEW fundraiser night with the Colorado Avalanche - Come cheer on the Colorado Avalanche!

###

### **FEDERALLY EMPLOYED WOMEN (FEW) - RKY MTN REG TRAINING PROGRAM**

<https://www.few.org/training-education/regional-training-program/>

March 20, 2015 | 8:30 am - 4:30 pm | Arvada Center | 6901 Wadsworth Blvd Arvada CO

Deborah McGinnis | 303 293 5073 or 5059 | [dmcginnis@osmre.gov](mailto:dmcginnis@osmre.gov)

Dawn Benavides | 303 293 5073 or 5059 | [dbenavides@osmre.gov](mailto:dbenavides@osmre.gov)

\$160 non-FEW members; \$120 FEW members with agency funding; \$80 FEW members out-of-pocket | Includes breakfast, lunch and workshop materials

Theme: "Career Building through Story Telling" - Finding career inspiration, motivation and best practices through the stories of accomplished employees. The day includes a 2 1/2 hour workshop on personal branding styles and techniques presented by Authentic Universe, LLC.

###

### **FERS RETIREMENT CLASS**

March 25, 2015 | 8:30 am – 4:00 pm | USDA Campus | Fort Collins CO

\$130 | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=247>

###

### **BONFILS PUEBLO CHEMICAL DEPOT BLOOD DRIVE**

March 31, 2015 | June 9, 2015 | August 11, 2015 | October 15, 2015 | All – 1:00 – 5:00 pm

Bonfils Bus, adjacent to Building 6 | Pueblo CO

Kathryn Cain | 719 549 4060 | [kathryn.cain@us.army.mil](mailto:kathryn.cain@us.army.mil)

###

### **LEADERSHIP GOES TO THE MOVIES** | Fort Collins

Presented by CFEB Northern Colorado Council

April 2, 2015 | Registration Deadline 3/27/15 | 9:00 am - 4:00 pm  
USDA Campus | 2150 Centre Ave | Bldg B | Fort Collins CO 80526

\$100 | ONLINE REGISTRATION & PAYMENT REQUIRED

<https://colorado.feb.gov/register/?ee=272>

A one-day workshop about leadership that is fun, entertaining, and informative. Grab your popcorn and let's go the movies. Learn how to lead and inspire others through the medium of movies.

###

### **HIGHER EDUCATION DIVERSITY SUMMIT**

April 10, 2015 | 8:00 am – 5:00 pm | \$25 Early-Bird | \$35 Standard Registration

Auraria Campus Tivoli Building | 900 Auraria Pkwy | Denver

<http://heds.auraria.edu/conference>

Jeremy VanHooser | 303-556-3022 | [jvanhoo1@msudenver.edu](mailto:jvanhoo1@msudenver.edu)

This year's theme is "Who's Sitting Next to You: Diversity Unmasked". A series of workshops, discussion forums, and opportunities for networking have been designed to increase understanding of and appreciation for multiple worldviews. Topics may include inclusive excellence, cultural competency, ethnicity, privilege and class, religion and spirituality, gender and sexual identities, ageism, immigration, and more.

###

### **FEMA L141 COURSE – Instructional Presentation & Evaluation Skills**

April 14-16, 2015 (Registration Deadline 4/3/15)

755 Parfet Street, Suite 400 | Yellowstone Conference Room | Lakewood CO

FREE | Limited to 30 participants

ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=270>

DOWNLOAD TRAINING ANNOUNCEMENT

<http://www.colorado.feb.gov/index.php?content=87&page=EmergencyManagement>

CONTACT Mike Brinkman | 303 235 4982 | [Michael.brinkman@fema.dhs.gov](mailto:Michael.brinkman@fema.dhs.gov)

FEMA Region VIII | Regional Continuity Manager

###

### **WHITE HOUSE SUMMIT**

**Asian Americans & Pacific Islanders**

May 12, 2015 | <http://www.ed.gov/edblogs/aapi/white-house-summit/>

###

## **CALLING ALL RUNNERS & WALKERS**

### **31<sup>st</sup> ANNUAL FED CUP 5K WALK/RUN**

May 16, 2015 | Armed Forces Day | Denver Federal Center | Registration link coming soon  
Contact Renee Varin Potratz | 303 220 4040 | [Renee.VarinPotratz@dcma.mil](mailto:Renee.VarinPotratz@dcma.mil)  
<http://www.runningguru.com/Website.asp?WebsiteID=174>

### **COLFAX MARATHON**

May 16-17, 2015 | Sponsored by Kaiser Permanente  
REGISTER | <http://www.runcolfax.org/>

GOV CUP RELAY | May 17, 2015 | It isn't too late to form a team from your agency and compete in the relay. All the info is on the marathon's website.

#### **CFEB DALC DESTROYERS | GOV CUP RELAY**

As part of the Colorado Federal Executive Board's (CFEB) commitment to the health and wellness of federal employees, we are sponsoring one relay team this year. Our team is from the Department of Veterans Affairs, Denver Acquisition & Logistics Center (DALC). We encourage you to gather a team from your agency and add to the federal presence in the race.

###

## **LEADERSHIP GOES TO THE MOVIES**

August 18, 2015 | 8:30 am - 4:00 pm  
Denver Federal Center | Lakewood CO  
\$100 | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=269>  
TRAINER | Hal Pitt

The CFEB is bringing this course back by popular demand! Grab your popcorn and get cozy because Hal Pitt is taking you to the movies. In this entertaining and informative workshop, you'll discover how to motivate and inspire others to peak performance while learning about leadership from some of your favorite movies. This course addresses the following OPM competencies: Integrity | Honesty | Vision | Influencing

###

## **BONFILS DFC BLOOD DRIVE**

2nd Thursday of each month | 8:00 am - 1:30 pm  
Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | [www.bonfils.org](http://www.bonfils.org) (site code is 2015) | 303 363 2300  
Betty Palcsak | 303 236-6905 | [bpalcsak@usgs.gov](mailto:bpalcsak@usgs.gov)

###

## VAN & CARPOOL

### **COLORADO SPRINGS TO INTERIOR BUSINESS CENTER (by way of Highlands Ranch)**

7301 W Mansfield | Denver CO 80235

ROUTE | I25 - C470 - CO-121 - Wadsworth Blvd

DUTY HOURS | Mon - Fri | 7:00 am – 3:45 pm

CONTACT | Barbara Campbell | [barbara\\_campbell@ibc.doi.gov](mailto:barbara_campbell@ibc.doi.gov) | 719-322-5856

Vanpools needing riders are listed on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

###

## LIGHTEN UP!

There is no exercise better for the heart than reaching down and lifting people up. – **John Andrew Holmes**

###

## PETS OF THE WEEK

***Adopt a pet and save a life***

**Tank** | American Bulldog | Male | 3.5 years old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

**Azzie** (151396) | male American Pit Bull mix | 2-year-old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | [customercare@fas4pets.org](mailto:customercare@fas4pets.org)

<http://www.FoothillsAnimalShelter.org>

## VOLUNTEER OPPORTUNITY

### ***SISTERHOOD OF THE TRAVELING PETS***

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver

<https://www.facebook.com/sisterhoodofthetravelingpets>

Sassie Skelton | 719 482 0705

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## **JOB ANNOUNCEMENTS**

<https://www.usajobs.gov/>

### **NORAD & US Northern Command Private Sector and NGO Office, Colorado Springs, CO**

Private Sector/NGO Analyst | GS 0301-13 Term

<http://www.usajobs.gov/GetJob/ViewDetails/392632400>

### **Office of Natural Resources Revenue, Lakewood, CO**

Program Analyst (Training) | GS 0343-12/13

<https://www.usajobs.gov/GetJob/ViewDetails/392773300>

### **USDA Food & Nutrition Service, Various Locations**

Program Analyst | GS-0343-14

<https://www.usajobs.gov/GetJob/ViewDetails/392353000?share=email>

### **HHS, Centers for Disease Control & Prevention, Various Locations**

Health Communications Specialist | GS-1001-11/14

<https://www.usajobs.gov/GetJob/ViewDetails/389721100?share=email>

### **CIA, Undergraduate Internship Program – National Clandestine Service**

<https://www.cia.gov/careers/student-opportunities/ncs-intern.html>

### **US Census Bureau, Colorado**

[http://www.census.gov/regions/denver/www/jobs/colorado\\_jobs.php?eml=gd&utm\\_medium=email&utm\\_source=govdelivery](http://www.census.gov/regions/denver/www/jobs/colorado_jobs.php?eml=gd&utm_medium=email&utm_source=govdelivery)

### **FBI Cyber Careers, Various Locations**

[www.fbijobs.gov/CyberCareers](http://www.fbijobs.gov/CyberCareers)

### **SEC – Summer Honors Program 2015 (1st Year Law Students)**

<https://www.usajobs.gov/GetJob/ViewDetails/387910100>

### **US Forest Service Region 2**

<https://fsoutreach.gdcii.com/Outreach/>

Temporary Positions

[https://www.colorado.feb.gov/useruploads/files/usfs\\_region\\_ii\\_temp\\_position\\_1-28-15.pdf](https://www.colorado.feb.gov/useruploads/files/usfs_region_ii_temp_position_1-28-15.pdf)

### **Congressional Budget Office, Washington DC**

[www.cbo.gov/careers](http://www.cbo.gov/careers).

###

## CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

###

*Have a nice weekend,*

Gay & Jeff

Gay Page | CFEB Executive Director | [gpage@colorado.feb.gov](mailto:gpage@colorado.feb.gov)

Jeff Conn | CFEB Outreach Strategist | [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov)

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

***Working for the greater good by creating partnerships for intergovernmental communication & collaboration!***

Please email [jconn@colorado.feb.gov](mailto:jconn@colorado.feb.gov) to subscribe or unsubscribe from CFEB email announcements.